



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dr. G. A. (Jim) Shirazi, Division Director

February 15, 1984

Mr. Kent Dahlquist
Union Carbide Corporation
P. O. Box 307
LaSal, Utah 84530

RE: Annual Operations and
Progress Report
Wilson-Silverbell Mine
ACT/037/027
San Juan County, Utah

Dear Mr. Dahlquist:

Enclosed you will find a revised Annual Operations and Progress Report (Form MR-3) that needs to be completed and sent to the Division. This report should be submitted to the Division no later than March 15, 1984.

We appreciate your cooperation in this matter. If you have any questions, please feel free to call Pamela Grubaugh-Littig or myself.

Thank you.

Respectfully,

James W. Smith, Jr.
Coordinator of Mined
Land Development

JWS/PGL:btb

Enclosure

cc: P. Grubaugh-Littig, DOGM